## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number

10/ 59/849

| CLAIMS AS FILED - PART I   |  |   |   |                               |                              |                                    |        | SMALL ENTITY TYPE   |                        |    | OTHER THAN OR SMALL ENTITY |                        |  |
|--|--|---|---|-------------------------------|------------------------------|------------------------------------|--------|---------------------|------------------------|----|----------------------------|------------------------|--|
|  |  |   | (Column   | 1)                            | (C                           | column 2)                          |        |                     |                        | 9  | DATE                       | rcc                    |  |
| U.S. NATIONAL STAGE FEES   |  |   |   |                               |                              |                                    |        | RATE                | FEE                    |    | RATE                       | FEE                    |  |
| BASI   | C FEE  |   | SMALL ENT. =  | = \$ 150                      | LARG                         | E ENT. = \$ 300                    |        | BASIC FEE           | \$150                  | OR | BASIC FEE                  | \$300                  |  |
| EXA  | MINATION FEE                                   | <u> </u>  | Satisfies PCT Article 33(1)-<br>(4) = \$50 / \$ 100   |                               |                              | er situations =<br>100 / \$ 200    |        | EXAM. FEE           | 100                    |    | EXAM. FEE                  | ,                      |  |
| SEA  | RCH FEE  |   | U.S. is ISA = \$ 5<br>ALL other cour<br>\$ 200 / \$ 4 | ntries =                      |                              | her situations =<br>250 / \$ 500   | ٠      | SEARCH FEE          | 200                    |    | SEARCH FEE                 | ,                      |  |
| FEE  | FOR EXTRA S                                    | PEC. PGS.   | minu  | s 100 =                       |                              | / 50 =                             |        | X \$ 125 =          |                        |    | X \$ 250 =                 |                        |  |
| тоти   | AL CHARGEAB                                    | LE CLAIMS   | 28 minus 20 = ,                                       |                               | *                            | 8                                  |        | X \$ 25 =           | 200                    | OR | X \$ 50 =                  |                        |  |
| INDE   | PENDENT CL                                     | AIMS  | mi  | inus 3 =                      | * -                          |                                    |        | X \$ 100 =          |                        | OR | X \$ 200 =                 | _                      |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |   |                               |                              |                                    |        | + \$ 180 =          |                        | OR | + \$ 360 =                 |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |   |   |                               |                              |                                    | •      | TOTAL               | 650                    | OR | TOTAL                      |                        |  |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |   |   |                               |                              |                                    |        | SMALL ENTITY        |                        | OR | OTHER THAN<br>SMALL ENTITY |                        |  |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |   | HIGH<br>NUM<br>PREVIO<br>PAID | IBER<br>OUSLY                | PRESENT<br>EXTRA                   |        | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *   | Minus   | **                            |                              | =                                  |        | X \$ 25 =           |                        | OR | X \$ 50 =                  |                        |  |
|  | Independent                                    | *   | Minus   | ***                           |                              | =                                  |        | X \$ 100 =          |                        | OR | X \$ 200 =                 |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |                               |                              |                                    |        | + \$ 180 =          |                        | OR | + \$ 360 =                 |                        |  |
|  |  |   | -   |                               |                              |                                    | 4      | TOTAL ADDIT.<br>FEE |                        | OR | TOTAL ADDIT.<br>FEE        |                        |  |
| (Column 1) (Column 2) (Column 3)   |  |   |   |                               |                              |                                    |        |                     |                        |    |                            |                        |  |
| 47 B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |   | NUM<br>PREVI                  | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                   |        | RATE                | ADDI-<br>TIONAL<br>FEE |    | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT  | Total  | *   | Minus   | **                            |                              | =                                  |        | X \$ 25 =           |                        | OR | X \$ 50 =                  |                        |  |
|  | Independent                                    | *   | Minus   | ***                           |                              | =                                  |        | X \$ 100 =          |                        | OR | X \$ 200 =                 |                        |  |
| `  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |   |                               |                              |                                    | ]      | + \$ 180 =          |                        | OR | + \$ 360 =                 |                        |  |
|  | <u> </u>                                       | ·   |   |                               |                              |                                    | -      | TOTAL ADDIT.<br>FEE |                        | OR | TOTAL ADDIT.<br>FEE        |                        |  |
| * **   | If the "Highest N                              | umn 1 is less than tl<br>umber Previously Pa<br>umber Previously Pa<br>mber Previously Pa | aid For" IN THIS SI<br>aid For" IN THIS SI            | PACE is le<br>PACE is le      | ss than '2<br>ss than '3     | 20', enter "20".<br>3', enter "3". | d in 1 | the appropriate bo  | ox in column 1         |    |                            |                        |  |